



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
*Committee to Elect Allan D. Frisinger*

2. Acronym or Abbreviated Name (if any) \_\_\_\_\_ 3. Committee Telephone Number \_\_\_\_\_

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
*6026 Greenwell Rd*

5. City, State, ZIP Code *Hunterstown, In. 46748* 6. Party Affiliation (if applicable) *Republican*

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) *Allan D. Frisinger* 8. Party Affiliation or If Independent Candidate *Republican*

9. Office Sought (Include district number, if any. Not required for exploratory committee.) *Allen County Surveyor* 10. County of Residence *Allen*

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one:  Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  Pre-Convention  Post-Convention

12. Reporting Period: From: *10/12/12* Through: *12/31/12*

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	- 0 -	
14. Cash on hand and investments January 1, current year.		- 0 -

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

	COLUMN A This Period	COLUMN B Year to Date
15a. Itemized (use Schedule A)	- 0 -	- 0 -
15b. Unitemized	- 0 -	- 0 -
15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>	- 0 -	- 0 -
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>	- 0 -	- 0 -

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

	COLUMN A This Period	COLUMN B Year to Date
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	- 0 -	- 0 -
17b. Unitemized	- 0 -	- 0 -
17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>	- 0 -	- 0 -
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b>	- 0 -	- 0 -
19. Debts OWED BY the committee (use Schedule D)	- 0 -	
20. Debts OWED TO the committee (use Schedule E)	- 0 -	

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>Mary S. Frisinger</i>	Title <i>Treasurer</i>	Date <i>1-15-13</i>
Signature of Candidate (if applicable)		Date

### FOR OFFICE USE ONLY

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