



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

02-2145

TOTAL PAGES IN ENTIRE CFA-4 REPORT

11

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**Committee To Elect Tom Clayton**

2. Acronym or Abbreviated Name (if any)  
**N/A**

3. Committee Telephone Number  
**(200) 794-2849**

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
**929 Paange Drive**

5. City, State, ZIP Code  
**Fort Wayne 46817**

6. Party Affiliation (if applicable)  
**Democratic**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)  
**H Thomas Clayton**

8. Party Affiliation or If Independent Candidate  
**Democratic**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence  
**Allen**

### TYPE OF REPORT

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

Pre-Convention  Post-Convention

12. Reporting Period:

From: **1 Jan 2012** Through: **31 Dec 2012**

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>571.79</b>	
14. Cash on hand and investments January 1, current year.		<b>571.79</b>

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns **SUBTOTAL** **571.79**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL** **571.79** **571.79**

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns **SUBTOTAL**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) **TOTAL** **571.79** **571.79**

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer **H Thomas Clayton** Title **Candidate / Treasurer** Date **10 Jan 2013**

Signature of Candidate (if applicable) **H Thomas Clayton** Date **10 Jan 2013**

FOR OFFICE USE ONLY

2013 JAN 14 PM 2:13

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