

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) Su

| mmary    | <b>Sheet</b> |
|----------|--------------|
| FILE NUM | RER          |

| INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. | For |
|---|-----|
| assistance in completing this form, see instructions on the reverse side.             |     |

IS THIS AN AMENDMENT? ☐ Yes

| FILE NUMBER                        |  |
|------------------------------------|--|
|                                    |  |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |  |
|                                    |  |

| COMMITTEE INFORMATIO   | M               |                                |  |                         |  |  |
|--|-----------------|--------------------------------|--|-------------------------|--|--|
|  |                 |                                |  |                         |  |  |
| 1. Full Name of Committee (as on Statement of Organization)  | ew name         |                                |  |                         |  |  |
| ROBERT C. TEPIN  | 100             |                                |  |                         |  |  |
| 2. Acronym or Abbreviated Name (if any)  |                 | 3. Committee Telephone Number  |  |                         |  |  |
|  |                 | (260) 749-1360                 |  |                         |  |  |
| 4. Mailing Address (address where all campaign finance correspondence is received)                             | Check if thi    | is is a new a                  | ddress                                 |                         |  |  |
| 1702 SOINEBSTIR RO   |                 |                                |  |                         |  |  |
| 5. City, State, ZIP Code   | 6. Party        | ty Affiliation (if applicable) |  |                         |  |  |
| NEW HAUEN IN. 46774  |                 | DEM.                           |  |                         |  |  |
| CANDIDATE INFORMATION (For Candidate's   | Committe        | ees Only)                      |  |                         |  |  |
| 7. Full Name of Candidate (include any nickname)   | 8. Party        | / Affiliation o                | ffiliation or If Independent Candidate |                         |  |  |
| SAMÉ   |                 | DEN                            | 1                                      |                         |  |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)                    | 10. Cou         | unty of Resig                  | dence                                  |                         |  |  |
| TRINGE JEFFERSON TOWNShip  | ,               | ALLEN                          |  |                         |  |  |
| TYPE OF REPORT   |                 |                                | CONVENTI                               | ON CANDIDATES ONLY      |  |  |
| 11. Check one:   |                 | ĺ                              | Check one:                             |                         |  |  |
| Pre-Primary Pre-Election Annual Nomination Other   |                 |                                | Pre-Convention                         |                         |  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement | Post-Convention |                                |  |                         |  |  |
| 12. Reporting Period:  |                 | COL                            | UMN A                                  | COLUMN B                |  |  |
| From: Jnv. 1 - 2010 Through: Occ 31, 2010  |                 | This                           | Period                                 | Year to Date            |  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.                                    |                 |                                |  |                         |  |  |
| 14. Cash on hand and investments January 1, current year.  |                 |                                |  |                         |  |  |
| CONTRIBUTIONS AND RECEIPTS   |                 |                                |  |                         |  |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)                  | ``` <u>`</u>    |                                |  |                         |  |  |
| 15a. Itemized (use Schedule A)   |                 | O                              |  |                         |  |  |
| 15b. Unitemized  |                 |                                | 0                                      |                         |  |  |
| 15c. Add lines 15a and 15b in both columns SUE   | BTOTAL          | 0                              |  |                         |  |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B  | TOTAL           |                                |  |                         |  |  |
| EXPENDITURES   |                 |                                |  |                         |  |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |                 |                                |  |                         |  |  |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   |                 | 0                              |  |                         |  |  |
| 17b. Unitemized  |                 | 0                              |  |                         |  |  |
| 17c. Add lines 17a and 17b in both columns   | IBTOTAL         | 0                              |  |                         |  |  |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)      | TOTAL           | S                              |  |                         |  |  |
| 19. Debts OWED BY the committee (use Schedule D)   |                 |                                |  |                         |  |  |
| 20. Debts OWED TO the committee (use Schedule E)   |                 |                                |  |                         |  |  |
| CERTIFICATION  |                 |                                |  | FOR OFFICE USE ONLY     |  |  |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS                    | TRUE CORR       | ECT AND CO                     |  | . J., VII IVE OVE CITE! |  |  |
|  | ,               |                                |  |                         |  |  |

Title Signature of Treasurer Date TRUSTER 1-6-2011 Signature of Candidate (if applicable) Date 1-6-2011

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

2011 JAN -6 AM 10: 20

ELECTION BUARS