



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

|                                    |
|------------------------------------|
| FILE NUMBER                        |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

|   |   |
|---|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>JOHN SHOUFF FOR CITY COUNCIL AT-LARGE COMMITTEE</b>              |   |
| 2. Acronym or Abbreviated Name (if any)<br><del>HILL JEFFERSON BLVD SUITE 200</del>   | 3. Committee Telephone Number<br><b>(260) 459-0221</b>  |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>4646 W. JEFFERSON BLVD., SUITE 200</b> |   |
| 5. City, State, ZIP Code<br><b>FORT WAYNE, IN 46804</b>   | 6. Party Affiliation (if applicable)<br><b>DEMOCRAT</b> |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|   |   |
|---|---|
| 7. Full Name of Candidate (include any nickname)<br><b>JOHN H. SHOUFF</b>   | 8. Party Affiliation or If Independent Candidate<br><b>DEMOCRAT</b> |
| 9. Office Sought (include district number, if any. Not required for exploratory committee.)<br><b>CITY COUNCIL AT-LARGE</b> | 10. County of Residence<br><b>ALLEN</b>                             |

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

|   |   |
|---|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: <b>JANUARY 1, 2010</b> Through: <b>DECEMBER 31, 2010</b> | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|---|-------------------------|--------------------------|

|   |              |  |
|---|--------------|--|
| 13. Cash on hand and investments at the beginning of this reporting period. | <b>32.00</b> |  |
| 14. Cash on hand and investments January 1, current year.                   |              |  |

**CONTRIBUTIONS AND RECEIPTS**

|  |                 |              |
|--|-----------------|--------------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |                 |              |
| 15a. Itemized (use Schedule A)   |                 |              |
| 15b. Unitemized  |                 |              |
| 15c. Add lines 15a and 15b in both columns   | <b>SUBTOTAL</b> | <b>0</b>     |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B                                | <b>TOTAL</b>    | <b>32.00</b> |

**EXPENDITURES**

|   |                 |              |
|---|-----------------|--------------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>                            |                 |              |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  |                 |              |
| 17b. Unitemized   |                 | <b>25.00</b> |
| 17c. Add lines 17a and 17b in both columns  | <b>SUBTOTAL</b> | <b>25.00</b> |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | <b>TOTAL</b>    | <b>7.00</b>  |
| 19. Debts OWED BY the committee (use Schedule D)  |                 |              |
| 20. Debts OWED TO the committee (use Schedule E)  |                 |              |

**CERTIFICATION**

|   |       |      |
|---|-------|------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. |       |      |
| Signature of Treasurer  | Title | Date |
| Signature of Candidate (if applicable)  |       | Date |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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INVESTIGATION SECTION BOARD