

ALLEN COUNTY DRAINAGE BOARD

MINUTES for Regular Hearing at 9:30 am on: **3/8/2012**

Present: DB: Linda K. Bloom, Therese Brown (not present), Nelson Peters, Allan Frisinger (non-voting member), Cathy Serrano/Atty; ACSO: Dawn Rose, Larry Weber. See sign-in sheet for others present.

Call to Order by Linda Bloom

Approval of Minutes from 02/23/12

Minutes motioned by: Mr. Peters motioned to approve the minutes from 2/23/12. Ms. Bloom seconded the motion. Motion carried.

Approval of Petitions:

CERTIFICATION of Assessment on joint drain

Doc # **12-027** **Located in:** EEL RIVER TOWNSHIP, SECTION

Drain Name: Smith S Br #6-653 **Subdivision:**

Drain #: 50-10-540 **Project:**

Petitioner: Whitley County Surveyor **Engineer:**

Action: Certification of assessment for reconstruction on joint drain with 69 parcels; 21 of which are in Allen County, at \$121.71 per acre for a total of \$97,279.11. Allen County's collection will be \$21,817.89.

Motion: **APPROVED**

Additional Comments: Mr. Frisinger recommended approval. Mr. Peters motioned for approval. Ms. Bloom seconded the motion. Motion carried.

ENCROACHMENT

Doc # **12-026** **Located in:** ST. JOSEPH TOWNSHIP, SECTION 32, 33

Drain Name: Pierson #2 Br #1 **Subdivision:**

Drain #: 08-33-810 **Project:** Snider & Glenwood Park Sewer Separation

Petitioner: COFW - Kelly Bajic **Engineer:** Clark Dietz, Inc.

Action: Petition for encroachment within the drainage easement of the Pierson #2 Br #1 Drain to install newly separated storm sewer system in the vicinity of Snider High School (Vance Ave and Reed Rd) near Dodge Ave.

Motion: **APPROVED**

Additional Comments: Mr. Frisinger recommended approval. Mr. Peters motioned for approval. Ms. Bloom seconded the motion. Motion carried.

VACATION/Motion to Proceed

Doc # **12-029** **Located in:** ST. JOSEPH TOWNSHIP, SECTION 21

Drain Name: Schwalm #1 **Subdivision:**

Drain #: 08-16-820 **Project:** YMCA

Petitioner: Don Steinger **Engineer:**

Action: Request for vacation of Schwalm Drain #1. Motion to proceed to public hearing. Set public hearing date for April 12, 2012.

Motion: **APPROVED**

Additional Comments: Mr. Frisinger recommended proceeding to public hearing and set the date for April 12, 2012. Mr. Peters motioned for approval. Ms. Bloom seconded the motion. Motion carried.

OBSTRUCTION/Motion to Proceed

Doc # **12-028** **Located in:** CEDAR CREEK TOWNSHIP, SECTION 29

Drain Name: **Subdivision:**

Drain #: **Project:**

Petitioner: Jeffrey Witt **Engineer:**

Action: Petition to remove obstruction in mutual drain or natural surface watercourse. Requesting motion to proceed to public hearing. Set public hearing date for April 26, 2012.

Motion: **APPROVED**

Additional Comments: Mr. Frisinger recommended proceeding to public hearing and set the date for April 26, 2012. Mr. Peters motioned for approval. Ms. Bloom seconded the motion. Motion carried.

Discussion . . .

Doc # [redacted] **Located in:** MONROE TOWNSHIP, SECTION 18
Drain Name: Argo **Subdivision:**
Drain #: 20-07-751 **Project:** Monroeville Storage Facility
Petitioner: Ken Nord **Engineer:** CE&M

Action:

Motion:

Additional Comments: *Discussion surrounding a storage facility, the Town of Monroeville would like to build but will not meet technical standards. Ken Nord will need to go back to the Town of Monroeville and discuss other options such as purchasing more ground and installing outfall, talking to the Pallet Factory or working with the nursing home regarding detention.*

Discussion . . .

Doc # [redacted] **Located in:** ST. JOSEPH TOWNSHIP, SECTION
Drain Name: Walke (Bullerman Unit) **Subdivision:**
Drain #: **Project:** Blackhawk School Scoreboard
Petitioner: **Engineer:**

Action:

Motion:

Additional Comments: *Discussion regarding Hartley Excavating incident involving Blackhawk Christian School's electronic scoreboard that was damaged during debrushing on March 6, 2012. The scoreboard was erected in the right of way. Scoreboard is still operational. Blackhawk school and Hartley Excavating need to work together to take care of the problem.*

Discussion . . .

Doc # 12-032 **Located in:** MAUMEE TOWNSHIP, SECTION
Drain Name: Hetrick **Subdivision:**
Drain #: 10-20-100 **Project:**
Petitioner: Rex Bowen **Engineer:**

Action:

Motion:

Additional Comments: *Discussion regarding Hetrick ditch that runs along Mr. Bowen's property line. The ditch is open and Mr. Bowen would like reconstruction to enclose it or find a way to eliminate standing water. He is concerned with mosquitos, and lack of side yard due to house being constructed to close to ditch bank. Maintenance funds will not be used to enclose ditch. Standing water will likely always be an issue in an agricultural, low gradient ditch. ACSO will look for drainage blockage.*

Discussion . . .

Doc # 12-031 **Located in:** TOWNSHIP, SECTION
Drain Name: Edgerton-Carson **Subdivision:**
Drain #: **Project:**
Petitioner: Mayor Hoepfner **Engineer:**

Action:

Motion:

Additional Comments: *Discussion involving Edgerton-Carson Drain. The Mayor of Woodburn has been in touch with Mr. Peters as well as Jeremy Freimuth (ACSO) regarding the ditch. Drainage Board feels that the ACHD might be able to contribute half of possible \$20,000 expense to repair ditch banks if the Town of Woodburn is able to finance the other half. Mr. Frisinger will contact Bill Hartman (ACHD) to determine if they have available funds. (Mayor Hoepfner has since made an appt for March 15 @ noon with Jeremy Freimuth and Mr. Peters to discuss if anything can or will be done regarding sliding of roadside ditch bank and the potential damage to the integrity of Brobst Road.*

Discussion . . .

Doc # **12-030**

Located in: ADAMS TOWNSHIP, SECTION

Drain Name: Sheridan

Subdivision:

Drain #: 13-03-330

Project: Maplecrest Project

Petitioner: Patty Davis

Engineer:


Action:

Motion:

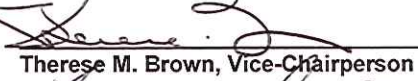
Additional Comments: *Discussion regarding flooding issues in New Haven area. When Maplecrest project was being let, the commissioners did not have the money to do what needed to be done. Ms. Bloom believes that Allen County might now have access to 80/20 money to make repairs that might alleviate the persistent flooding. Mr. Frisinger will contact Bill Hartman (Allen County Highway Department) to determine if they have any funding that can be put toward this issue. This issue will be re-visited at next DB mtg on March 22, 2012.*

Meeting was adjourned at 10:55 a.m

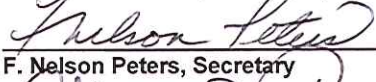
ALLEN COUNTY DRAINAGE BOARD



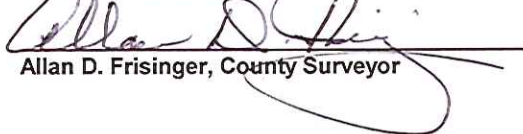
Linda K. Bloom, Chairperson



Therese M. Brown, Vice-Chairperson



F. Nelson Peters, Secretary



Allan D. Frisinger, County Surveyor

3/22/12
Date

Allen County does not discriminate because of disability in the admission to, treatment or employment in, its programs or activities. The Human Resources Director has been designated to coordinate compliance with nondiscrimination requirements contained in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereafter, and Allen County's ADA Policy, are available from the ADA Coordinator. Requests for assistance or suggestions on how the County can better meet the needs of those persons with disabilities may be submitted to the ADA Coordinator at: Human Resources Department, Room 208, 1 East Main Street, Fort Wayne, Indiana 46802, or by telephone at 260-449-7217, TDD 260-44-7881.