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# ALLEN COUNTY DRAINAGE BOARD

MINUTES for Regular Hearing at 9:00 am on: **5/26/2011**

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**Present:** DB: Linda K. Bloom, Therese Brown, Nelson Peters, Allan Frisinger (non-voting member), Cathy Serrano/Atty;  
ACSO: Dawn Rose, Larry Weber; See sign-in sheet for others present.

**Call to Order by Chairperson, Linda K. Bloom**

**Approval of Minutes from 5/12/11**

**Minutes motioned by:** Mr. Peters motioned to approve the minutes from 5/12/11. Mrs. Brown seconded the motion.  
Motion carried.

**Approval of Petitions:**

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**A. ENCROACHMENT**

**Doc #:** 11-055

**Located in:** ST. JOSEPH TOWNSHIP, SECTION 24

**Drain Name:** Mowrer  
**Drain #:** 08-24-068  
**Project:** St. Joe Ctr & Wheelock Road Impr'  
**Subd:**  
**Subd Sec:**  
**Petitioner:** City of Fort Wayne  
**MOTION:** APPROVED

Petition for encroachment within the drainage easement of the Mowrer Drain for improvements to the intersection at St. Joe Ctr & Wheelock Rds.

**Motioned by:** Mr. Frisinger reviewed this with City of Fort Wayne and found everything in order. He is still waiting for a sealed set of prints but recommended approval. Mrs. Brown motioned to approve the petition. Mr. Peters seconded the motion. Motion carried.

**Discussion:**

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**B. Stormwater Management Plan Approval**

**Doc #:** 11-053

**Located in:** PERRY TOWNSHIP, SECTION 35

**Drain Name:**  
**Drain #:**  
**Project:** Manchester College School of Phar  
**Subd:**  
**Subd Sec:**  
**Petitioner:** Mike Westfall/Parkview  
**MOTION:** APPROVED

Requesting approval of the Stormwater Management Plan for Manchester College School of Pharmacy and waiver of setback from the road.

**Motioned by:** Mr. Frisinger explained that the original plan asked for a waiver of setback from the road. Waiver would not have been granted. Developer reconstructed the design which now meets standards for setback and warrants approval. Pat Hess w/Beckman Lawson

**Discussion:** explained that they redesigned their plans which do not require a waiver. Mr. Peters motioned to approve the Stormwater Management Plan for the School of Pharmacy. Mrs. Brown seconded the motion. Motion carried.

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**Doc #:** 11-054

**Located in:** WASHINGTON TOWNSHIP, SECTION 19

**Drain Name:**  
**Drain #:**  
**Project:** Greatbatch Medical  
**Subd:**  
**Subd Sec:**  
**Petitioner:** American Structurepoint  
**MOTION:** APPROVED

Requesting approval of the Stormwater Management Plan for Greatbatch Medical.

**Motioned by:** Mr. Frisinger recommended approval of the Stormwater Management Plan for Greatbatch Medical. Mr. Peters motioned for approval. Mrs. Brown seconded the motion. Motion carried.

**Discussion:**

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**C. Other Business . . .**

Doc #: 11-056

Located in: SPRINGFIELD TOWNSHIP, SECTION 8

Drain Name:

Drain #:

Project:

Subd:

Subd Sec:

Petitioner: Matt Jarrett/ACSO

Notice of Violation served at 16825 Hurshtown Road on 5/23/11 for removal of a horse manure pile contributing to contaminated runoff to neighboring properties & drains.

MOTION: APPROVED SUPPORT FOR ACSO

Motioned by: Mr. Frisinger explained the situation regarding this homeowner who is not complying with ACSM Ordinance and has been served a Notice of Violation with no compliance. Matt Jarrett was present and summarized the timeline of events. The next step is to have

Discussion: the manure pile removed, assess the homeowner \$750 violation fee plus costs, damages and expenses. Mrs. Brown motioned for approval to support the ACSO while they continue to resolve this violation. Mr. Peters seconded the motion. Motioned carried.

D. Discussion ...

Doc #: 11-057

Located in: LAFAYETTE TOWNSHIP, SECTION 9

Drain Name: Dennis #2 Br #1

Drain #:

Project: Salt Hill Estates

Subd:

Subd Sec:

Petitioner: Salt Hill Development

Requesting approval for drain reconstruction & acceptance of two stage ditch as Salt Hill Estates Storm Management Facility.

MOTION: HEARD

Motioned by: Mr. Frisinger recommended approval and sign off for occupancy of house, but will present a proposal that can be approved at the next meeting.

Discussion:

E. Discussion ...

Doc #: [Redacted]

Located in: TOWNSHIP, SECTION

Drain Name: Cochoit

Drain #:

Project:

Subd:

Subd Sec:

Petitioner:

MOTION:

[Redacted]

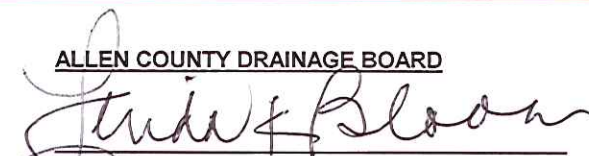
Motioned by: Mr. Peters brought a letter from Marvin Jarvis (260-749-4234) who sent the letter to the commissioners on behalf of Rhonda Jump (1548 Deveron Rd. New Haven, IN 46774-2212). He was concerned that she might be charged (according to ACSM Ordinance (19-1-4-5)

Discussion: Mr. Peters read the letter regarding Rhonda Jump of New Haven. His issue being the trees that were removed along the R/W behind her property and a damaged fence. Mr. Frisinger took the letter with pictures and said he would call her.



Meeting was adjourned at 9:30 a.m.

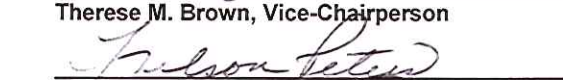
ALLEN COUNTY DRAINAGE BOARD



Linda K. Bloom, Chairperson



Therese M. Brown, Vice-Chairperson



F. Nelson Peters, Secretary



Allan D. Frisinger, County Surveyor

06/09/11  
Date

Allen County does not discriminate because of disability in the admission to, treatment or employment in, its programs or activities. The Human Resources Director has been designated to coordinate compliance with nondiscrimination requirements contained in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereafter, and Allen County's ADA Policy, are available from the ADA Coordinator. Requests for assistance or suggestions on how the County can better meet the needs of those persons with disabilities may be submitted to the ADA Coordinator at: Human Resources Department, Room 208, 1 East Main Street, Fort Wayne, Indiana 46802, or by telephone at 260-449-7217, TDD 260-44-7881.