

# ALLEN COUNTY DRAINAGE BOARD

## AGENDA

for Regular Hearing at 9:30 am on: **7/14/2016**

Meeting held at CitizensSquare-Suite 035, 200 E. Berry Street, Fort Wayne, IN 46802-2737

Call to Order

Approval of Minutes

### CERTIFICATION of Assessment

Doc #: **16-198**

Project: Timber Ridge

Subd Sec: 2,3

Drain Name: Timber Ridge

Drain #: 02-16-260

Action: Certification of Assessment for Periodic Maintenance of 22 parcels at \$50/unit for Timber Ridge, Sec II & III for annual collection of \$1100.00. Total assessment for all sections including Villas will be \$3450.00.

Surveyor Recommendation: **Surveyor recommends approval**

### CERTIFICATION of Assessment

Doc #: **16-199**

Project: Quail Creek

Subd Sec: 5

Drain Name: Quail Creek

Drain #: 02-29-260

Action: Certification of Assessment for Periodic Maintenance of 41 parcels at \$25/unit for Quail Creek Sec V for annual collection of \$1025.00. Total assessment for all sections will be \$4450.00.

Surveyor Recommendation: **Surveyor recommends approval**

### ESTABLISHMENT of NEW DRAIN and PM/Motion to Proceed

Doc #: **16-165**

Project: Calera

Subd Sec: 2

Drain Name: Calera

Drain #: 16-09-620

Action: Petition for Establishment of a New Regulated Drain for Calera, Sec II. Motion to proceed.

Surveyor Recommendation: **Surveyor recommends approval**

### ENCROACHMENT

Doc #: **16-166**

Project: Calera

Subd Sec: 2

Drain Name: Calera

Drain #: 16-09-620

Action: Petition for Encroachment within the drainage easement of Calera Drain for new home construction including all appurtenant structures in Calera, Sec II.

Surveyor Recommendation: **Surveyor recommends approval**

### ENCROACHMENT

Doc #: **16-197**

Project: Dai Bi Temple

Subd Sec:

Drain Name: Pierson No. 2

Drain #: 13-04-300

Action: Petition for Encroachment within the drainage easement of Pierson No.2 Drain for 12" storm drain and detention area backslope for Dai Bi Temple on E. State Blvd.

Surveyor Recommendation: **Surveyor recommends approval**

### SEPTIC SYSTEM

Doc #: **16-194**

Project: Private residence/Foote Road

Subd Sec:

Drain Name: Hamm

Drain #: 05-29-860

Action: Petition for Encroachment within the drainage easement for an outfall to the Hamm Drain for 4" perimeter drain tile for private residence septic system on Foote Road.

Surveyor Recommendation: **Surveyor recommends approval**

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**SEPTIC SYSTEM**Doc #: **16-196**Project: Private residence/Allen Road

Subd Sec:

Drain Name: SowersDrain #: 05-09-840

Action: Petition for Encroachment within the drainage easement for an outfall to the Sowers Drain for 4" perimeter drain tile for private residence septic system on Allen Road.

Surveyor Recommendation: **Surveyor recommends approval**

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**Discussion. . . SEPTIC SYSTEM & ENCROACHMENT**Doc #: **16-195**Project: Private residence/McNabb Road

Subd Sec:

Drain Name: McNabb, Wm.Drain #: 04-07-420

Action: Petition for Encroachment within the drainage easement of the Wm. McNabb Drain for 4" perimeter septic drain tile and driveway crossing for private residence on McNabb Road and also for encroachment of existing house.

Surveyor Recommendation:

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**Discussion. . . Vacation (Tentative Public Hearing)**Doc #: **16-184**Project: Chester Greer No.1 Drain Vacate

Subd Sec:

Drain Name: Chester Greer No.1Drain #: 16-16-600

Action: Tentative Public Hearing to Vacate the upper end portion of the Chester Greer No.1 County Tile to remove the tile and the associated statutory easement on their property for Stonebridge Business Park on Lafayette Center Road.

Surveyor Recommendation:

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**Discussion. . . OBSTRUCTION/Motion to Proceed**Doc #: **16-182**Project: Obstruction/Hawthorne CrossoverSubd Sec: Lots 47 & 48Drain Name: Mutual

Drain #:

Action: Report on the Petition to Remove Obstruction in Mutual Drain or Natural Surface Water Course on Hawthorne Crossover in Hawthorne Park Estates.

Surveyor Recommendation:

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**OTHER BUSINESS...**

Allen County does not discriminate because of disability in the admission to, treatment or employment in, its programs or activities. The Human Resources Director has been designated to coordinate compliance with nondiscrimination requirements contained in Section 34.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereafter, and Allen County's ADA Policy, are available from the ADA Coordinator. Requests for assistance or suggestions on how the County can better meet the needs of those persons with disabilities may be submitted to the ADA Coordinator at: Human Resources Department, 200 E. Berry, Suite 380, Fort Wayne, Indiana 46802, or by telephone at 260-449-7217, TDD 260-449-7881.