

# ALLEN COUNTY DRAINAGE BOARD

Agenda for Regular Hearing at 9:30 am on: **10/10/2013**

Meeting held at CitizensSquare-Suite 035-Garden Level

## Call to Order

## Approval of Minutes from 9/12/13 and 9/19/13

## Approval of Petitions:

### CERTIFICATION of Assessment

Doc #: **13-155**

Located in: WASHINGTON TOWNSHIP, SECTION 32

Project/Subd: Wellington Reserve

Certification of assessment for periodic maintenance of 18 parcels at \$25/unit for Wellington Reserve, Sec I for an annual collection of \$450.00.

Subd Sec: 1

Drain Name: Wellington Reserve

Drain #: 07-32-750

Petitioner: Fall Creek Development

Engineer: MLS Engineering

### CERTIFICATION of Assessment

Doc #: **13-156**

Located in: PERRY TOWNSHIP, SECTION 24

Project/Subd: Hawthorne Park Estates

Certification of assessment for periodic maintenance of 16 parcels at \$25/unit for Hawthorne Park Estates, Sec II for an annual collection of \$400.00.

Subd Sec: 2

Drain Name: Hawthorne Park Estates

Drain #: 02-24-200

Petitioner: NPT Development/Joe Zehr

Engineer: Sauer Land Surveying, Inc.

### CERTIFICATION of Assessment

Doc #: **13-157**

Located in: PERRY TOWNSHIP, SECTION 36

Project/Subd: Parker's Bay Villas

Certification of assessment for periodic maintenance of 44 parcels at \$25/unit for Parker's Bay Villas, Sec I for an annual collection of \$1100.00.

Subd Sec: 1

Drain Name: Parker's Bay Villas

Drain #: 02-36-240

Petitioner: DOMO Development/John Hennessey

Engineer: David Brown/DA Brown Engineering

### CERTIFICATION of Assessment

Doc #: **13-158**

Located in: PERRY TOWNSHIP, SECTION 18

Project/Subd: Towne Square

Certification of assessment for periodic maintenance of 27 parcels at \$25/unit for Towne Square, Sec VI for an annual collection of \$675.00.

Subd Sec: 6

Drain Name: Towne Square

Drain #: 02-18-240

Petitioner: Lloyd Hoot

Engineer: Donovan Engineering

### CERTIFICATION of Assessment

Doc #: **13-159**

Located in: ST. JOSEPH TOWNSHIP, SECTION 12

Project/Subd: Harbour Villas at Chapman's Bridge at Foxwood

Certification of assessment for periodic maintenance of 47 parcels at \$50/unit for Harbour Villas I, Chapman's Bridge III, Forest at Foxwood III all on Foxwood Drain for an annual collection of \$2350.00.

Subd Sec: 1

Drain Name: Foxwood

Drain #: 08-12-840

Petitioner: SJ Development/Joe Zehr

Engineer: Sauer Land Surveying, Inc.

### RE-CERTIFICATION OF ASSESSMENTS

Doc #: **13-166**

Located in: MADISON TOWNSHIP, SECTION 31

Project/Subd: Adams County Joint Drain

Re-Certification of Assessments for periodic maintenance increase from \$0.25 to \$1.00/ac with \$16.00 minimum requested by Adams County.

Subd Sec:

Drain Name: Bultemeyer

Drain #: 19-31-460

Petitioner: Adams County

Engineer:

**ENCROACHMENT**

Doc #: **13-133**

Located in: **SPRINGFIELD TOWNSHIP, SECTION 29**

Project/Subd: **Barn addition/16301 Trammel Rd/Encr**

Petition for encroachment within the drainage easement of the Oberholtzer Drain for a barn expansion on Trammel Road.

Subd Sec:

Drain Name: **Oberholtzer**

Drain #: 04-32-400

Petitioner: Tobias Graber

Engineer: Kelty Tappy Design

**ENCROACHMENT**

Doc #: **13-138**

Located in: **SPRINGFIELD TOWNSHIP, SECTION 31**

Project/Subd: **Culvert Crossing/14932 Antwerp Rd**

Petition for encroachment within the drainage easement of the Lengacher Drain to install a 43" culvert crossing for a private driveway on Antwerp Road.

Subd Sec:

Drain Name: **Lengacher**

Drain #: 09-03-900

Petitioner: Lester Lengacher

Engineer: Louis Lengacher

**ENCROACHMENT**

Doc #: **13-150**

Located in: **PERRY TOWNSHIP, SECTION 33**

Project/Subd: **Kroger Fuel Ctr/413 E. Dupont Rd**

Petition for encroachment within the drainage easement of the Roy No.2 Drain for new construction of Kroger Fuel Center on Dupont Road.

Subd Sec:

Drain Name: **Roy No.2**

Drain #: 07-02-280

Petitioner: Kroger Limited Partnership

Engineer: SSOE Group

**ENCROACHMENT**

Doc #: **13-160**

Located in: **EEL RIVER TOWNSHIP, SECTION 23**

Project/Subd: **Openings Wetland Mitigation Bank**

Petition for encroachment within the drainage easement of the Evans Tile Drain for installation of a wetland on Hilger Road.

Subd Sec:

Drain Name: **Evans**

Drain #: 01-27-100

Petitioner: Randy Bjustrom

Engineer: Earth Source, Inc.

**ENCROACHMENT**

Doc #: **13-161**

Located in: **CEDAR CREEK TOWNSHIP, SECTION 6**

Project/Subd: **Sanitary Sewer Force Main/Tonkel Rd.**

Petition for encroachment within the drainage easement of the Paul Freeman Drain for installation of sanitary sewer low pressure force main on Tonkel Road.

Subd Sec:

Drain Name: **Freeman, Paul**

Drain #: 03-15-150

Petitioner: Kevin Scully

Engineer: David Brown/DA Brown Engineering

**OTHER BUSINESS...**

Allen County does not discriminate because of disability in the admission to, treatment or employment in, its programs or activities. The Human Resources Director has been designated to coordinate compliance with nondiscrimination requirements contained in Section 34.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereafter, and Allen County's ADA Policy, are available from the ADA Coordinator. Requests for assistance or suggestions on how the County can better meet the needs of those persons with disabilities may be submitted to the ADA Coordinator at: Human Resources Department, 200 E. Berry, Suite 380, Fort Wayne, Indiana 46802, or by telephone at 260-449-7217, TDD 260-449-7881.